

Managing Disputes & Claims

*How to Resolve Disputes, When Possible,
and, If You Cannot, How to Win Claims*

Tuesday, March 5, 2019

Register: 8:45 AM Program: 9:00 AM - 1:00 PM

**Judicial Council of California, Veranda ABC
2860 Gateway Oaks Dr. Suite 400, Sacramento, CA 95833**

Claims and Disputes are part of public works construction in California today. Learn how to manage them proactively to reduce, or eliminate entirely, their impact on your projects.

In this program, you will learn:

- Best practices for how to kill disputes before they become claims
- What the contractor must do to satisfy your contract claims requirements
- Will the courts or arbitrators enforce those requirements?
- What are you entitled to get from the Contractor in support of a claim?
- What should you do when you get a claim?
- What must you **NOT** do when you get a claim?

Learn claims management techniques from actual cases — the best, and the worst.

Participate in a fast-paced claims negotiation workshop, and learn how to put these principals to use in your day-to-day decision making regarding disputes and claims.



Presenter:

Mark Stapke

Stapke Law LLC

Mark is well known throughout California as one of the best construction claims attorneys in practice today. Benefit from his wealth of knowledge gained from successfully representing Owners and Contractors on major claims for over 30 years.



REGISTRATION FORM
SAVE: Bring your Team!

TEAM LIST

Tuesday, March 5, 2019
Sign in: 8:45 AM Program: 9 AM - 1 PM
Managing Disputes & Claims

HOSTED BY: Judicial Council of California
 2860 Gateway Oaks, Dr., Suite 400, Veranda Rooms ABC
 Sacramento, CA 95833

- WCCC Member Single** \$ 99
- WCCC Member TEAM (3+)** \$ 85
- NON - Member Single** \$ 115
- NON - Member TEAM (3+)** \$ 100

REGISTER NOW! Deadline 2/28/19

- ▶ **E-MAIL:** vann@wccc.org (you may call in CC#)
- ▶ **PHONE:** (916) 599-8020
- ▶ **MAIL:** Call or E-mail Reg Form, **THEN**
 Mail copy/team list/check **postmarked by 2/25/19**
- TO:** Western Council of Construction Consumers
 1731 Howe Ave. #613, Sacramento, CA 95825
- ▶ **TEAMS:** Complete Team List with all info for each registrant.

Name _____ Phone: _____
 Firm/ Agency: _____
 Title: _____
 E-mail: _____

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REGISTRANT OR TEAM CONTACT:

No-shows & cancellations after **2/28/19** are subject to full fee. You may send Substitutes.

Name _____ Title: _____ Cell: _____
 Firm/ Agency: _____ E-mail: _____ Wk. Ph: _____
 Address: _____ City/ST/ZIP: _____

Name on credit card: _____ Card #: _____ Exp: _____ Sec. Code: _____

Billing Address: _____ # of Registrants: _____ X Fee \$ _____ = \$ _____ **TOTAL DUE**

PAYMENT METHOD: VISA MC Discover AMEX Check* (Check # _____)

Signature: _____ (Rev 2/1/19)

* (Only credit card payment will be accepted after 2/25/19)