



# 5<sup>th</sup> Annual Project Controls SUMMIT

## SPONSORSHIP BENEFITS

The focus of this SUMMIT is helping Owners and key design, engineering and construction professionals gain a better understanding of key issues and principles that influence their ability to effectively and successfully meet their project, financial, and organization goals.

Prior PC SUMMITS info: <http://www.wccc.org/prodev/project-controls-summit.html>

<b>SUMMIT SPONSORSHIPS</b>	<b>LEVEL ►</b>	<b>LUNCH</b>	<b>BREAKFAST</b>	<b>PLATINUM</b>	<b>GOLD</b>	<b>SILVER</b>	<b>BRONZE</b>
	<b>LIMITS:</b>	1	1	2	3	No limit	No limit
<b>BENEFITS ▼</b>		\$1,500	\$1,300	\$1,400	\$1,200	\$1000	\$750
Sponsor Sign with name/ logo by Lunch Station		X					
Sponsor Sign with name/ logo by Breakfast Station			X				
Name & logo on <b>Platinum Sponsor Sign</b> by Registration Table				X			
<b>Display Table</b> in Meeting Room				X			
Sponsor <b>Thank you on WCCC Home Page</b> for 30 days after		X	X	X			
Name & Logo on <b>WCCC Home Page Event Notice</b>		X	X	X			
Name & Logo in <b>Print Program</b> List—commit/pay. by 1/8/19		X	X	X			
Name & Logo on Post-SUMMIT <b>Thank You e-Notice</b>		X	X	X			
Name & Logo on <b>Programs &amp; Web Calendar</b> SUMMIT Listings		X	X	X	X		
Name & Logo on <b>SUMMIT e-Notices</b>		X	X	X	X		
Name & Logo on <b>Presentation Screen</b> at beginning & closing.		X	X	X	X	X	
Name & Logo on Project Controls <b>SUMMIT web page</b>		X	X	X	X	X	
<b>Name ONLY</b> in Program Sponsor List - commit/pay by 1/18/19					X	X	X
<b>Thank you from the Podium</b> at SUMMIT		X	X	X	X	X	X
<b>Name ONLY</b> on Post-Gala <b>Thank You e-Notice</b>					X	X	X
<b>ELITE PRINT SPONSORSHIPS</b>	<b>LEVEL ►</b>				<b>1st Choice</b>	<b>2nd Choice</b>	<b>3rd Choice</b>
	<b>LIMITS:</b>				1	1	1
<b>BENEFITS ▼</b>					\$1,500	\$1,400	\$1,300
<b>Full-Page, Full-Color Premium Cover Spot Ad</b> in the printed PC SUMMIT Program. <b>Ad Placement Choices:</b> Inside Front Cover, Inside Back Cover or Back Cover					X	X	X
Name & Logo on <b>Project Controls Summit Webpage</b>					X	X	X
Name & Logo in <b>Post-SUMMIT Thank You e-Notice</b>					X	X	X

**Program Display Advertising Rates are on the SUMMIT Order Form.**

**To confirm availability and secure Sponsorships or Ads, contact:**

**Valerie Largin (916) 599-8020 [vann@wccc.org](mailto:vann@wccc.org)**



# Registration, Sponsorship and Advertising ORDER FORM

## 5<sup>th</sup> Annual Project Controls SUMMIT

January 30, 2019, 7:45 AM - 3:30 PM, Caltrans District 7, 100 S. Main St., Los Angeles, CA 90012

<p><b>TICKETS</b> (Breakfast &amp; Lunch included) <b>WCCC MEMBERS</b> SINGLE: ____ x \$150 each</p> <p><b>SAVE</b> Register a <b>TEAM</b> of 3+ from your <b>MEMBER</b> firm / agency: ____ x \$135 each</p> <p style="text-align: center;"><b>NON-MEMBERS</b> SINGLE: ____ x \$180 each</p> <p><b>SAVE</b> Register a <b>TEAM</b> of 3 + from <b>Non-Member</b> firm/agency: ____ x \$165 each</p> <p>➔ <b>ATTACH LIST</b> w/Name, Firm, Title, <u>Direct</u> Phone, and E-mail for <b>EACH</b> attendee**</p> <p><b>REGISTER NOW</b> to avoid the <b>\$10 Price Increases 12/20/18</b> and <b>1/11/19</b></p> <p>No-shows, &amp; cancellations after <b>1/16/19</b>, are subject to full fee. Substitutes allowed.</p> <p><b>REGISTRATIONS ACCEPTED UNTIL 2 PM FRIDAY, JAN. 25TH ONLY -- NO WALK INS</b></p>	<p><b>TICKETS TOTAL</b></p> <p>\$ _____</p> <p><i>** Please note any dietary restrictions)</i></p>
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<p><b>SUMMIT SPONSORSHIPS</b> (Limits in Parentheses)</p> <p><input type="checkbox"/> \$1500 Lunch (1)      <input type="checkbox"/> \$1300 Breakfast (1)      <input type="checkbox"/> \$1400 Platinum (2)</p> <p><input type="checkbox"/> \$1200 Gold (3)      <input type="checkbox"/> \$1000 Silver (no limit)      <input type="checkbox"/> \$ 750 Bronze (no limit)</p> <p><b>PRINT SPONSORSHIPS</b> (Limit 3 - Each includes Full-Page Cover AD - 1st come 1st served)</p> <p><b>Pay NOW to secure placement. ADS due by 1/18/19</b> (300 dpi, in submit in jpeg &amp; pdf formats)</p> <p>▶ <b>Placement Choices:</b> Inside Front Cover, Inside Back Cover or Back Cover</p> <p><input type="checkbox"/> \$1500 First Choice      <input type="checkbox"/> \$1400 Second Choice      <input type="checkbox"/> \$1300 Third Choice</p>	<p><b>SPONSOR TOTAL</b></p> <p>\$ _____</p>
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<p><b>DISPLAY ADS</b> (Confirm Availability) <b>Pay now to secure placement. ADS due by 1/18/19</b></p> <p>(300 dpi, submit jpeg &amp; pdf formats) <span style="float: right;"><b>WCCC Member</b>    <b>Non-Member</b></span></p> <table style="width: 100%; border: none;"> <tr> <td style="padding: 2px 10px;">Card Size 3.5" w x 2" h</td> <td style="padding: 2px 10px;"><input type="checkbox"/> \$250</td> <td style="padding: 2px 10px;"><input type="checkbox"/> \$300</td> </tr> <tr> <td style="padding: 2px 10px;">1/4 page 3.5" w x 4.5" h</td> <td style="padding: 2px 10px;"><input type="checkbox"/> \$450</td> <td style="padding: 2px 10px;"><input type="checkbox"/> \$550</td> </tr> <tr> <td style="padding: 2px 10px;">1/2 page 7.5" w x 4.5" h</td> <td style="padding: 2px 10px;"><input type="checkbox"/> \$750</td> <td style="padding: 2px 10px;"><input type="checkbox"/> \$850</td> </tr> </table>	Card Size 3.5" w x 2" h	<input type="checkbox"/> \$250	<input type="checkbox"/> \$300	1/4 page 3.5" w x 4.5" h	<input type="checkbox"/> \$450	<input type="checkbox"/> \$550	1/2 page 7.5" w x 4.5" h	<input type="checkbox"/> \$750	<input type="checkbox"/> \$850	<p><b>ADS TOTAL:</b></p> <p>\$ _____</p>
Card Size 3.5" w x 2" h	<input type="checkbox"/> \$250	<input type="checkbox"/> \$300								
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1/2 page 7.5" w x 4.5" h	<input type="checkbox"/> \$750	<input type="checkbox"/> \$850								

**ADDITIONAL Summit Programs** \_\_\_\_ x \$10 each = \$ \_\_\_\_\_ **Total (plus postage, if mailed)**

**Contact Valerie to Secure and Confirm ALL Sponsorships and Ads: (916) 599-8020 vann@wccc.org**

CONTACT PERSON: \_\_\_\_\_ TITLE: \_\_\_\_\_

FIRM/AGENCY NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**Grand Total: \$**      **Payment Method:**  VISA  MC  Discover  AMEX  Check \* (Check# : \_\_\_\_\_ )

Name on Card: \_\_\_\_\_

Billing Address: ( if different from above) \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature \_\_\_\_\_ (Rev: 9/13/18)

- **E-mail completed ORDER FORM and LIST to: vann@wccc.org** (You may call afterward with CC#/info)
- **Check Payments:** After e-mailing Order Form & List, mail copies **ASAP** with check payable to:  
**Western Council of Construction Consumers 1731 Howe Ave. #613, Sacramento, CA 95825-2209**

\* **Credit Card Payment ONLY after 1/18/19.**      ▶ **NO Registrations after 2 PM 1/25/19.**      ▶ **NO WALK-INS**