



In our rapidly changing world meeting the demand for new facilities and infrastructure through low-cost, design-bid-build methodology can be inefficient and prone to conflict. We are pleased to bring together professionals versed in alternatives that provide unique benefits and opportunities absent in the conventional delivery model.

Those with a strong understanding of these alternatives will lead our industry in meeting our society's future project delivery needs.

Whether a public or private owner, contractor, vendor, or professional service provider, you will gain insights to stimulate ideas for more creative, collaborative and effective approaches to your future projects. **Agenda on Page 4**

Call for Sponsors

5th ALTERNATIVE PROJECT DELIVERY SUMMIT

November 6, 2014

CA Dept. of General Services
707 Third Street,
West Sacramento, CA 95605

This event attracts attendees from around the country. Take advantage of this opportunity for ongoing visibility of your name and logo through online, e-notice, print, and signage visibility before and after the SUMMIT, along with recognition at the event.

Sponsor Order Form on page 2

SUMMIT SPONSORSHIPS	LEVEL → Limits	Breakfast	Platinum	Gold	Silver	Bronze
		1	2	3		
		Taken	1 Taken			
BENEFITS ↓		\$1,500	\$1,500	\$1,000	\$800	\$500
Sponsor Sign with firm name & logo near Entry by Continental Breakfast Station		x				
Sign including firm name & logo near Entry by Registration Table			x			
Sponsorship Thank you on WCCC Home Page for 45 days following event		x	x			
Name & Logo on WCCC Home Page Event Notice		x	x			
Name & Logo in Printed Program Listing (if committed by 10/16)		x	x			
Name & Logo on Post-SUMMIT Thank You e-Notice		x	x			
Name & Logo on Presentation Screen at Beginning & closing.		x	x	x		
Name & Logo on Sign by Podium		x	x	x		
Name & Logo on Programs Page & Calendar Page SUMMIT Notice		x	x	x		
Name & Logo on SUMMIT e-Notices		x	x	x	x	
Name & Logo on Alternative Project Delivery Summit web page		x	x	x	x	
Name ONLY in Program Sponsors List (if committed by 10/16)				x	x	x
Thank you from the podium at SUMMIT		x	x	x	x	x
Name ONLY on Post-Gala Thank You e-Notice				x	x	x



NOV. 6, 2014 APD SUMMIT ORDER FORM

TICKETS, SPONSORSHIPS, ADS & EXTRA PROGRAMS FORM

<p>WCCC MEMBERS: SINGLE Tickets: _____ x \$145 each ▶ Register a TEAM of 5+ from your firm/agency by Oct 24th : _____ x \$135 each</p> <p>NON-MEMBERS: SINGLE tickets: _____ x \$175 each ▶ Register a TEAM of 5+ from your firm/agency by Oct 24th : _____ x \$165 each</p> <p>ALL TEAMS: <u>Attach Attendees List with Name, Firm, Title, Phone, E-mail for each person</u></p> <p style="text-align: center; color: orange;">After 10/27/14 ADD \$15</p> <p>No-shows, & cancellations after 10/21/14, are subject to full fee. Substitutes allowed.</p> <p style="text-align: center;">\$200 @ the door if space available</p> <p><input type="checkbox"/> Bag Lunch \$10 each Circle 1 choice each: (<u>Teams note choices on Attendees List</u>) SANDWICH: Turkey Ham Salami Veggie FRUIT: Apple Banana Orange CHIPS: BBQ Potato Corn COOKIE: Chocolate Chip Oatmeal Raisin (Includes bottled water or canned drink of your choice that day.)</p>	TICKETS \$ TOTAL BAG LUNCH \$ TOTAL \$ _____
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------

<p>SUMMIT SPONSORSHIPS (Limits in parentheses) Available ongoing</p> <p> <input type="checkbox"/> \$1500 Breakfast (taken) <input type="checkbox"/> \$1500 Platinum (2) <input type="checkbox"/> \$1000 Gold (3) <input type="checkbox"/> \$ 800 Silver <input type="checkbox"/> \$ 500 Bronze </p>	SPONSOR \$ TOTAL
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------

ADDITIONAL SUMMIT PROGRAMS: _____ x \$15 each = \$ _____ Total (plus postage, if mailed)

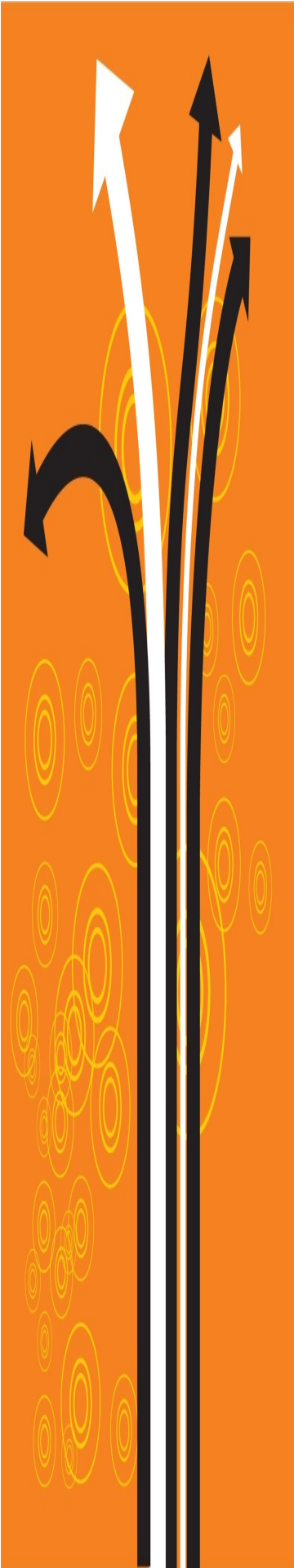
Contact Valerie to Secure & Confirm ALL Sponsorships & Ads: (916) 599-8020 vann@wccc.org

CONTACT PERSON:	GRAND TOTAL: \$
FIRM/AGENCY NAME:	
STREET ADDRESS:	
CITY:	STATE: ZIP:
PHONE:	FAX: EMAIL:
METHOD OF PAYMENT: <input type="checkbox"/> Check (Check # _____) <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> Discover <input type="checkbox"/> AMEX	
Name on Card:	
BILLING ADDRESS (if different from above)	
CITY:	STATE: ZIP:
Credit Card #:	Exp. Date: Security Code:
Signature	

E-mail or Fax Form to: vann@wccc.org (916) 641-1660 FAX

For CHECK Payment: E-mail Forms first, then mail copies with check payable to:

Western Council of Construction Consumers 1731 Howe Ave, Suite 613, Sacramento, CA 95825-2209



The focus for this year's **Alternative Project Delivery SUMMIT** is getting owners and key design, engineering and, construction professionals to the "tipping point" of deciding to use APD. If they have started using any alternative delivery methods, then we want to show them ways to move forward more confidently to implement a wide variety of delivery methods more effectively and successfully to meet their project, financial, and organization goals.

We have a meaty SUMIT Agenda with presentations of interest to a wide variety of industry sectors and professionals. Presenters are asked to share their reasons for selecting an alternative delivery method, their experiences, lessons learned, and anticipated use of various APD methods going forward, in a way that would help others see how to implement APD successfully. Any non-owner presenters or panelists are encouraged to include owner(s) and example projects in their presentation. We have segments and presentations of varying lengths, enabling us to offer a diverse program.

Confirm your Sponsorships ASAP to get the maximum exposure leading up to the SUMMIT.

Sponsorships are secured on a first-come, first-served basis (some have limited availability).

**Contact Valerie Largin ASAP with questions
and to secure your Sponsorships:
(916) 599-8020 vann@wccc.org**

See updated Agenda on the following page →



ALTERNATIVE PROJECT DELIVERY SUMMIT

November 6, 2014 Ziggurat Auditorium, CA Dept of
General Services, 707 Third Street, West Sacramento, CA

AGENDA

- 7:50 AM REGISTRATION & NETWORKING
- 8:30 AM COMMENCEMENT
- 8:45 AM **APD - A GOOD IDEA: WHY AND HOW TO TAKE THE PLUNGE**
Mike Meredith, CA Dept. of Corrections & Rehabilitation
- 9:15 AM **LEASE - LEASE BACK: MAKING PUBLIC PROJECTS POSSIBLE**
Jim Kordakis, Roebbelen Contracting, Inc.
Leigh Coop, Vacaville Unified School District
Brian Whitmore, BCA Architects
- 10:00 AM BREAK & NETWORKING (15 MIN.)
- 10:15 AM **USING APD TO MEET THE UNIQUE NEEDS OF COUNTIES**
Jim Kachik, Alameda County
Terry Vernon, Yolo County
- 11:00 AM **APD IN INFRASTRUCTURE — Water, Municipal Infrastructure, Transportation**
Mark Stapke, Peckar & Abramson P.C.
Kurt Wells, Los Angeles Dept. of Water & Power
John Skoury, Hill International, Inc./ Foothill Gold Line
Mitchell Purcell & Gary Baker, Foothill Gold Line
- 11:45 AM **LEGISLATIVE UPDATE**
Nancy Smith, Nossaman LLP on behalf of DBIA
- NOON LUNCH TIME & NETWORKING (CAFÉ is across the Atrium)
- 1:10 PM **PUBLIC-PRIVATE PARTNERSHIP (P3) – CASE STUDIES + PANEL**
Jeff Baize, CEO, Brookhurst Development Corporation
Larry Casey, SKANSKA USA Building
Dick King, Director, Barclays
Patrick Foster, Chief RELP, CA Dept. of General Services
- 2:10 PM **INTEGRATED PROJECT DELIVERY**
Oscia Wilson, Boiled Architecture,
Author of: *The Owner's Guide to Starting Integrated Building Projects*
- 2:40 PM BREAK & NETWORKING (15 MIN.)
- 2:55 PM **HEALTHCARE CONSTRUCTION - APD & IPD PANEL**
Don McAllister, LIONAKIS
Jay Harris Boldt Construction
Tony Burg, Sutter Health
- 3:45 PM **PARTNERING FOR APD SUCCESS**
Rob Reaugh, Executive Director, International Partnering Institute (IPI)
- 4:40 PM CLOSING REMARKS
- 5:00 PM NETWORKING

▶ REGISTER NOW before the price increases

Sponsorships are still available

Download registration & sponsorship order form at www.wccc.org,
or call or e-mail Valerie NOW: (916) 599-8020 vann@wccc.org